

CURRICULUM VITAE
VALÉRIE NICOLET, Ph.D., Hab.

Valérie Nicolet

Born April 28, 1976.

New Testament Associate Professor
Institut protestant de théologie, faculté de Paris
83, Boulevard Arago
75014 Paris,
France
Email: valerie.nicolet@ipt-edu.fr
Phone: + 33 (0) 6 14 11 93 33

Degrees and Titles

- 2022 **Privat-docent**, Theology department, Uppsala University, Uppsala, Sweden.
2010 **Ph. D. in New Testament**, Emory University, Atlanta, GA.
 Dissertation: “Constructing the Self. Thinking with Paul and Michel Foucault.”
 Committee: Luke T. Johnson (advisor, Graduate Division of Religion, Emory University), Andreas Dettwiler (Faculté de théologie, University of Geneva), Thomas R. Flynn (Department of Philosophy, Emory University), Michael J. Brown (Graduate Division of Religion, Emory University), Stephen Kraftchick (Candler School of Theology, Emory University).
2004 **Master (Diplôme de spécialisation en sciences bibliques)**, Institut romand des sciences bibliques, University of Lausanne, Lausanne, Switzerland.
 Master’s thesis: “Les passerelles, l’apôtre et le philosophe. Une lecture kierkegaardienne de Romains 7”. Advisor: Prof. Daniel Marguerat.
2000 **BA (Licence en théologie)**, summa cum laude, Faculté de théologie, University of Neuchâtel, Neuchâtel, Switzerland.

Professional Experiences

- July 2021- current **New Testament Associate Professor**, Institut protestant de théologie, faculté de Paris.
July 2013-July 2021 **New Testament Assistant Professor**, Institut protestant de théologie, faculté de Paris.
June 2012-June 2013 **Postdoctoral Fellow in New Testament Exegesis**, Uppsala University, Uppsala, Sweden.

Other experiences

- February 2015-May 2018 **Adjunct Faculty**, University of Lausanne, Switzerland.
2012 **Adjunct Faculty**, George Fox Seminary, Portland, OR.
2012 **Adjunct Faculty**, Pacific Lutheran University, WA.
2011 **Adjunct Faculty**, Seattle University, Seattle, WA.
2008-2012 **Assistant Professor**, Fuller Northwest, Seattle, WA.
2006-20007 **Adjunct Faculty**, Candler School of Theology, Emory University, Atlanta, GA.
2004-2005 **Teaching Associate**, Candler School of Theology and Emory College, Emory University, Atlanta, GA.
2000-2003 **Teaching Assistant (New Testament)**, Faculté de théologie, University of Lausanne, Lausanne, Switzerland.

2002-2003 **Teaching Assistant (Practical Theology)**, Faculté de théologie, University of Neuchâtel, Neuchâtel, Switzerland.
2001-2002 **Teaching Assistant (Systematic Theology)**, Faculté de théologie, University of Lausanne, Lausanne, Switzerland.

Fellowships

2012-2013 Postdoctoral Fellowship in New Testament Exegesis, Uppsala University, Sweden.
2003-2010 Enrollment and tuition scholarship, Graduate Division of Religion, Emory University, Atlanta, GA.
1997-1998 Enrollment and tuition scholarship, Princeton Theological Seminary, Princeton, NJ.

Other Academic Activities

Editorial Responsibilities:

- Co-editor in chief and founding member

AABNER (Advances in Ancient, Biblical and Near Eastern Research): diamond open access online journal (aabner.org)

- Editorial committees

Horizons in Biblical Theology

Foi et Vie: Cahier Biblique

- Vice-Director

Études théologiques et religieuses (2014-2019)

Membership in Thesis Committees:

Katholieke Universiteit Leuven, Belgium: Jeevan Prasad, “The Theological Concept of Hope in the First Epistle to the Thessalonians 4:13–5:11. A Social-Scientific Study Using a Social Memory Model” (Defense: August 27, 2021).

University of Vienne, Austria: Clarissa Breu, “Abwesende Anwesenheit. Autorschaft im Neuen Testament gelesen mit Jacques Derrida und Michel Foucault”(Defense: October 15, 2019).

Faculté universitaire de théologie protestante, Brussels, Belgium: Willem Altink, “‘Spirit’ as Designation of the Deity in the Book of Revelation” (Defense: September, 12 2018).

University of Stellenbosch, Stellenbosch, South Africa: Nina Müller van Velden, “When the Lines Are Blurred: A Gender-Critical Reading of the Narratives of John 12,1-8 and John 13,1-17” (Defense: February 8, 2018).

Invited Teaching:

46th “Theologisches Studienjahr Jerusalem 2019-2020” at the abbey of the Dormitio, Jerusalem: October 28-30, 2019.

Topic: “Pluricultural Politics of Identity in Paul: Some Pauline Concepts and their Role in Community Building”.

Erasmus Teaching at the Facoltà Valdese di Teologia, Rome: May 31–June 2, 2018.

Co-organization:

Since September 2021: Seminar: “Séminaire Antiquité–Religions, littérature et société” with Dr. Anna van den Kerchove and Dr. Mauro Belcastro; six yearly meetings.

September 2016-September 2020: Workshop “Transgressive Religions” (with Prof. Rémy Bethmont, Paris 8, Dr. Ward Blanton, University of Kent, Prof. Marianne B. Kartzow, Oslo University).

April 2015-September 2016: Network “Conversion” (with Prof. Marianne B. Kartzow, Oslo University): two meetings to prepare a book.

Colloque on Johannine literature (with Dr. Anna van den Kerchove), at the Institut protestant de théologie, faculté de Paris, Paris, France, November 28-29, 2016.

Seminar “Postcolonial Perspectives” (with Hans Leander and Karin Tillberg), Uppsala University, Uppsala, Sweden, September 2013-May 2014.

Member

- Society of Biblical Literature (SBL)
- European Association of Biblical Literature (EABS)
- Studiorum Novi Testamenti Societas (SNTS)

Other responsibilities:

- Member of the revising committee for the *Traduction Œcuménique de la Bible*
- Member of the editorial committee for the series *Commentaire du Nouveau Testament (Labor et Fides)*
- Participation in the revision of the translation of the gospel of Matthew for the *Bible Nouvelle Français Courant* (2016)

Administrative responsibility

Institut protestant de théologie

2019-current	Dean for the faculty in Paris
2018-2019	Director of the Master program
2018-2019	Vice-Dean for the faculty in Paris
2013-current	Representative department meetings
2013-2018	Responsible for Erasmus and study abroad programs Responsible for online teaching

Emory University

2006-2008	Co-organization of the monthly departmental colloquy in New Testament, Graduate Division of Religion, Emory University.
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Languages and Areas of Teaching

Modern Languages

French (mother tongue)
English (fluent)
German (very good knowledge)
Swedish (B1 level)

Ancient Languages

Ancient Greek (Classic and Koine)

Hebrew
Latin

Primary Teaching Areas:

Biblical Studies, New Testament, Pauline Studies, Jewish, Greek and Roman milieus, New Testament Theology, Biblical Hermeneutics
Koinè Greek

Secondary Teaching Areas:

Feminist theology, Gender and Queer Studies, Religion and Culture
French

Complete List of Publications

Books

1. *Constructing the Self. Thinking with Paul and Michel Foucault* (WUNT II. 324; Tübingen: Mohr Siebeck, 2012).

Edited books

2. With Marianne Bjelland Kartzow, *The Complexity of Conversion. Intersectional Perspectives on Religious Change in Antiquity and Beyond* (Studies in Ancient Religion and Culture; Sheffield: Equinox, 2021).

Articles or chapters in peer-reviewed journals or books

3. “Rencontrer l’autre. La position des Galates dans les discussions avec Paul”, *Études théologiques et religieuses* 97.4 (2022).
4. With Marianne Bjelland Kartzow, “What Is So Complex About Conversion”, in Valérie Nicolet and Marianne Bjelland Kartzow eds., *The Complexity of Conversion. Intersectional Perspectives on Religious Change in Antiquity and Beyond* (Sheffield: Equinox, 2021): 1-20.
5. “Creating A New Sex. Women Bodies in Conversion”, in Valérie Nicolet and Marianne Bjelland Kartzow eds., *The Complexity of Conversion. Intersectional Perspectives on Religious Change in Antiquity and Beyond* (Sheffield: Equinox, 2021): 140-161.
6. “Concluding Remarks”, in Valérie Nicolet and Marianne Bjelland Kartzow eds., *The Complexity of Conversion. Intersectional Perspectives on Religious Change in Antiquity and Beyond* (Sheffield: Equinox, 2021): 247-255.
7. “Monstrous Bodies in Paul’s Letter to the Galatians”, in Joseph A. Marchal ed., *Bodies on the Verge: Queering Pauline Epistles* (Atlanta: SBL Press, 2019): 115-141.
8. With Benoît Ischer, “Reception of Revelation in *Darksiders*: The Case of the Four Horsemen of the Apocalypse”, *Religions* [online] 10.3 (2019): 164.
Stable URL: <https://doi.org/10.3390/rel10030164>
9. “‘Je me suis fait tout à tous pour en sauver sûrement quelques-uns’: la pseudépigraphie paulinienne comme incarnation de 1 Cor 9, 22”, *Études théologiques et religieuses* 91.4 (2016): 583-598.
10. “Leonard Cohen’s Use of the Bible: Transformation of the Sacred”, *Biblical Reception* 3 (2014): 223-239.
11. “Penser l’identité avec l’apôtre Paul et Michel Foucault”, *Études théologiques et religieuses* 89.2 (2014): 157-172.
12. “Perspectives postcoloniales en exégèse biblique. Introduction aux théories postcoloniales dans le domaine biblique”, *ThéoRèmes* [online] 4 (2013).
13. “Becoming a Subject: The Case of Michel Foucault and Paul”, *Journal for Cultural and Religious Theory* [online] 11.1 (2010):127-141.

Other Articles

14. “Paul Exposed: Reading Galatians with Judith Butler” in Matthew Whitlock ed., *Critical Theory and Early Christianity - Walter Benjamin, Gilles Deleuze, Alain Badiou, and Judith Butler* (Sheffield: Equinox, 2022): 314-349.
15. “Écothéologie et féminismes: quelques éléments de réflexion préliminaire”, in Institut supérieur de pastorale catéchétique and Institut supérieur d’études œcuméniques eds.,

- Responsabilités chrétiennes dans la crise écologique. Quelles solidarités nouvelles?* (Paris: Cerf, 2022): 91-98.
16. “De Rudolf Bultmann à Judith Butler. Intégrer les approches théoriques dans l’exégèse biblique”, in Luc Bulundwe et Chen Dandelot eds., *Approches et méthodes en sciences bibliques. Quoi de neuf?* (Geneva: Droz, 2021): 277-300.
 17. “Biblical Hermeneutics of Imagination. Reading the Bible with Theory/ies in Western Europe (Feminist, Gender-Critical, Queer, Postcolonial)”, in Michael Meyer-Blanck ed., *Christentum und Europa. XVI. Europäischer Kongress für Theologie (10.-13. September 2017 in Wien)* (Leipzig: Evangelische Verlagsanstalt, 2019): 424-434.
 18. “L’instant ‘Paul’ pour les philosophes”, *Foi et Vie. Cahier Biblique* 56 (2017): 51-65.
 19. “Trop-Plein dans le monde divin. Le panthéon de Paul”, in Thomas Römer, Bertrand Dufour, Fabian Pfitzmann and Christoph Uehlinger eds., *Entre dieux et hommes: anges, démons et autres figures intermédiaires. Actes du colloque organisé par le Collège de France, Paris, les 19 et 20 mai 2014* (OBO 286; Fribourg et Göttingen: Academic Press Fribourg and Vandenhoeck&Ruprecht, 2017): 338-351.
 20. “Le mouvement de Jésus. Un courant réformateur du judaïsme du Second temple?”, in Institut supérieur d’études œcuméniques ed., *Penser les R/réformes aujourd’hui. Actes du colloque tenu à Paris du 12 au 14 avril 2016* (Paris: Le Cerf, 2017): 41-51.
 21. “Leonard Cohen”, in Timothy Beal ed., *The Oxford Encyclopedia of the Bible and the Arts* (Oxford: Oxford University Press, 2015).
 22. “Penser la différence chez Paul: enjeux ethniques dans Galates”, *Foi et Vie* 113.1 (2014): 4-24.
 23. “A Kierkegaardian Reading of Romans 7:7-12”, in David Odell-Scott ed., *Reading Romans with Contemporary Philosophers and Theologians* (New York: Continuum, 2007): 247-276.
 24. “Une relecture paulinienne de l’histoire d’Israël (Rm 9-11)”, in George J. Brooke, Thomas Römer eds., *Ancient and Modern Scriptural Historiography—L’historiographie de la Bible, ancienne et moderne* (Bibliotheca Ephemeridum Theologicarum Lovaniensium 207; Leuven: Peeters, 2007): 269-281.
 25. “Les jeux de Dieu et de Jésus. Une analyse stratégique du récit de la Passion chez Marc”, in Emmanuelle Steffek, Yvan Bourquin eds., *Raconter, interpréter, annoncer. Parcours de Nouveau Testament. Mélanges offerts à Daniel Marguerat pour son 60^e anniversaire* (Genève: Labor et Fides, 2003): 137-150.
 26. “Can Kierkegaard Help Us Understand the Role of the Law in Rom 7:7-12? Tools for a Kierkegaardian Reading of Paul”, in *Society of Biblical Literature 2002 Seminar Papers* (Society of Biblical Literature. Seminar Paper Series 41; Atlanta: Scholars Press, 2002): 111-135.

Contributions for dissemination of research:

27. “Entre éco-théologie et féminismes”, *Ressources. Pour une église de témoins* 15 (April 2022): 52-54.
28. “Féministe et théologienne”, *Réforme* 3867 (October 1, 2020).
29. “1 Corinthiens 6, 1-11: Jésus lave plus blanc”, *Lire et Dire* 124.2 (2020): 39-48.
30. “2 Samuel 11, 2-27: Sacraliser le quotidien—l’accord secret du roi David chez Leonard Cohen”, *Lire et Dire* 115.1 (2018): 25-35.
31. With Mikael Larsson, “La famille”, *Évangile et Liberté* 304 (2016).

32. “Qu’est-ce-que cela change d’être une femme théologienne”, *La Vie protestante* (Geneva), November 2014.
33. “Marie était-elle vraiment vierge?”, *La Vie protestante* (Geneva), November 2013.

Reviews

- “Review of Jimmy Hoke, *Feminism, Queerness, Affect, and Romans: Under God?*”, Review of Biblical literature 10 [<http://bookreviews.org>] (2022).
- “Note critique: Michel Quesnel, *La première épître aux Corinthiens*”, Études Théologiques et Religieuses 94.3 (2019): 475-481.
- “Recension d’Élisabeth Parmentier, Pierrette Daviau, Lauriane Savoy éd.s., *Une Bible des femmes*”, Archives de sciences sociales des religions. Bulletin Bibliographique 188 (2019).
- “Review of Emma Wasserman, *Apocalypse as Holy War : Divine Politics and Polemics in the Letters of Paul*”, Review of Biblical Literature [<http://www.bookreviews.org>] (2019).
- “Review of Thierry Murcia, *Marie appelée la Magdaléenne : Entre traditions et histoire (Ier–VIIIe siècle)*”, Review of Biblical Literature [<http://www.bookreviews.org>] (2019).
- “Review of Eric C. Smith, *Foucault's Heterotopia in Christian Catacombs: Constructing Spaces and Symbols in Ancient Rome*”, Review of Biblical Literature [<http://www.bookreviews.org>] (2017).
- “Review of Sophie Fuggle, *Foucault/Paul : Subjects of Power*”, The Bible and Critical Theory 10.1 (2014).
- “Review of Bruce J. Malina and John J. Pilch, *Social-Science Commentary on the Letters of Paul*”, Review of Biblical Literature [<http://www.bookreviews.org>] (2007).
- “Review of Edward Stourton, *Paul of Tarsus : A Visionary Life*”, Review of Biblical Literature [<http://www.bookreviews.org>] (2007).
- “Review of N.T. Wright, *Paul : In Fresh Perspective*”, Review of Biblical Literature [<http://www.bookreviews.org>] (2006).
- “Recension d’Alister McGrath, *The Future of Christianity*”, Variations Herméneutiques 20 (2004).
- “Review of Troels Engberg-Pedersen ed., *Paul beyond the Judaism/Hellenism Divide*”, Review of Biblical Literature [<http://www.bookreviews.org>] (2003).
- “Review of Lauri Thurén, *Derhetorizing Paul: A Dynamic Perspective on Pauline Theology and the Law*”, Review of Biblical Literature [<http://www.bookreviews.org>] (2003).
- “Recension de Hans Hübner, *Nietzsche und das Neue Testament*”, Revue de Théologie et de Philosophie 133 (2001): 192.

Academic Conferences

Invited papers:

- “Paul, apôtre des nations: quelques conséquences pour l’épître aux Galates”. Opening lecture for the department Théologies of the University of Lorraine, Metz, France, September 12, 2022.
- “Biblical Studies on the Edge: Historical Studies and Critical Theories. What Can We Learn from Each Other?”. Docent Lecture, Uppsala University, Uppsala, Sweden, March 25, 2022.
- “Response: Andrew Mein, ‘Biblical Scholarship and Political Propaganda in First World War Britain’”. Uppsala University, for Swedish Exegetical Day, Uppsala, Sweden, October 5, 2021.

- “Écothéologie et féminisme: quelques premiers éléments de réflexion”. Institut catholique de Paris for the Colloque des facultés et de l’ISPC on “Responsabilités chrétiennes dans la crise écologique”, Paris, France, February 23, 2021.
- “The Multiple Faces of Mary Magdalene in Ancient Traditions”. University of Vienna, Vienna, Austria, October 15, 2019.
- “Autour du Jésus historique, quelques femmes souvent oubliées”. Study day at the University of Lorraine on “La question du Jésus historique”, Metz, France, June 14, 2019.
- “Les multiples visages de Marie-Madeleine dans les traditions anciennes”. Collège de France for the conference “Des femmes au pouvoir !?”, Paris, France, May 24, 2019.
- “Approches critiques et théoriques de la Bible: présupposés, exemples et liens avec les approches socio-historique et narrative”. Conférence Universitaire de Suisse Occidentale sur “Approches et méthodes en sciences bibliques”, University of Geneva, Geneva, Switzerland, September 27, 2018.
- “Les textes sacrés et l’homosexualité”. Debate “Homosexualité et traditions monothéistes”. École des Hautes Études en Sciences Sociales (EHESS), Paris, France, January 25, 2018.
- “La loi comme un performatif: les interprètes et la construction de la loi dans le(s) judaïsme(s) du Second Temple (200 avt. JC à 100 ap. JC)”. Troisièmes Journées Louis Josserand, University Lyon III, for the conference “L’interprétation de la loi. Dialogues autour de la loi et de la Loi”, Lyon, France, October 26, 2017.
- “Biblical Hermeneutics of Imagination: Reading the Bible with Theory/ies in Western Europe (feminist, gender-critical, queer, postcolonial approaches)”. XVI. Europäischer Kongress für Theologie, Vienna, Austria, September 10-13, 2017.
- “La double réception des traditions liées à la Genèse et à l’Apocalypse dans ‘Noé’ de Darren Aronofsky”. Workshop for RRENAB (Réseau de recherches en narratologie et Bible), Metz, France, May 26-29, 2016.
- “Le mouvement de Jésus: un courant réformateur du Judaïsme du Second Temple ?”. Conference “Penser les R/réformes aujourd’hui”, Institut catholique de Paris, Paris, France, April 12, 2016.
- “Je me suis fait tout à tous pour en sauver sûrement quelques-uns’: la pseudépigraphie paulinienne comme incarnation de 1 Cor 9,22”. Plenary talk, RRENAB (Réseau de recherches en narratologie et Bible), Sète, France, June 14, 2015.
- “Les femmes et les enfants d’abord? La conversion de Lydie et de sa maisonnée en Actes 16”. Opening lesson at the Institut protestant de théologie, Paris, France, October 6, 2014.
- “Trop-plein dans le monde divin: le panthéon de Paul”. Collège de France for the conference “Entre dieux et hommes: anges, démons et autres...”, Paris, France, May 19-20, 2014.
- “Approches psychologiques du Nouveau Testament”. Doctoral school in New Testament about psychological readings of the New Testament, University of Geneva, Geneva, Switzerland, October 13, 2012.
- “Introduction to the New Testament”. Washington University, Seattle, WA, October 27, 2011.
- “Paul and the Philosophers”. Seattle University, Seattle, WA, June 3, 2011.
- “Vampire, Romantic Love and the Christian Life”. Pacific Lutheran University, Tacoma, WA, January 26, 2011.

Other Academic Presentations:

- “Law as a Restored Rower in Rom 8:1-4”. Presentation for the Conference “Romans through the Lens(es) of Pauline Research Past and Present”, Vienna, Austria, September 22-24, 2022.

- “The apocalyptic role of the law, or Torah as Constitution”. EABS, Toulouse, France, July 4-7, 2022.
- “Des frontières troubles: Juifs, Polythéistes et Croyant·e·s en Christ au sein de l’Empire Romain”. Symposium for the 50th anniversary of the Institut protestant de théologie, Paris, France, June 6, 2022.
- “Book Proposal: Power Dynamics in Galatians”. Neutestamentliches Forschungsseminar, University of Zurich, Zurich, Switzerland, zoom, December 17, 2020.
- “Book Panel: Complexity of Conversion”. Annual Meeting of the Society of Biblical Literature (virtual meeting), November 29-December 11, 2020.
- “Figures of Ancient Israel”. New Testament Seminar, Uppsala University, Sweden, October 29, 2020.
- “Repetition of Law in Galatians: The Example of Circumcision and Castration”. Oberseminar Regensburg-Zurich, Zurich, Switzerland, July 15, 2019.
- With Benoît Ischer, “Reception of Revelation in Darksidiers: The Case of the Four Horsemen of the Apocalypse”. Annual Meeting of the Society of Biblical Literature, Denver, CO, November 17, 2018.
- “Biblical Hermeneutics of Imagination: Reading the Bible with Theory/ies in Western Europe (Feminist, Gender-Critical, Queer, Postcolonial Approaches)”. New Testament Seminar, Uppsala University, Uppsala, Sweden, March 1, 2018.
- “Rhetorical Repetitions of Nomos in Galatians: Children, Slaves, Foreigners, Women, Eunuchs”. Oberseminar Regensburg-Zurich, Johannistal, Germany, June 21-24, 2018.
- “Creating a New Sex: Women Bodies in Conversion”. International Meeting of the Society of Biblical Literature, Berlin, Germany, August 7-11, 2017.
- “WWI read as Salvation History: How France Fits in God’s Plan at the Close of WWI”. Workshop “The Book and the Sword: Bible and WWI”, Cambridge, UK, April 19-21, 2017.
- “Disciplining and Liberating Metaphors for the Law in Galatians: A First Queer Look at Hagar”. Annual Meeting of the Society of Biblical Literature, San Antonio, USA, November 19-22, 2016.
- “Disciplining and Liberating Metaphors for the Law in Galatians: A First Queer Look at Hagar”. New Testament Seminar, Uppsala University, Uppsala, Sweden, October 27, 2016.
- “Exploring Porosities : Frontiers Between the Natural and the Supernatural in the Book of Revelation and in two Ingmar Bergman movies”. UNISA Symposium of NT and Early Christian Studies, Pretoria, South Africa, September 19-21, 2016.
- “Little Children and Discourse(s) of Power in Gal 4: A Dialogue with Butler’s *Bodies that Matter*”. Graduate New Testament Seminar, University of Stellenbosch, Stellenbosch, South Africa, September 14, 2016.
- “Turning the Ally Into the Enemy: French Protestant Scholarship at the Beginning of WWI”. Workshop “The Book and the Sword: Bible and WWI”, Munich, Germany, April 3-6, 2016.
- “Exposing Paul: Images to Talk About the Law in Galatians”. Neutestamentliches Kolloquium der schweizerischen Theologischen Fakultäten, Bern, Switzerland, March 19, 2016.
- “Infants (*nēpioi*), Captivity and Freedom: Games of Power in Galatians 3:23–4:9”. New Testament Seminar, Uppsala University, Uppsala, Sweden, October 29, 2015.
- “Infants (*nēpioi*), Captivity and Freedom: Games of Power in Galatians 3:23–4:9”. International Meeting of the Society of Biblical Literature, Buenos Aires, Argentina, July 21, 2015.
- “Martin Luther King Imagining Paul”. Annual Meeting of the Society of Biblical Literature, San Diego, USA, November 22, 2014.
- “Other Bodies in Conversion”. Conversion Network, “The Complexity of Conversion:

- Intersectional Perspectives on (Religious) Change in Antiquity”, Oslo, Norway, April 26, 2014.
- With Patrik Klingborg, “Sponge, Stick, and Vinegar in the Crucifixion Narrative: An Alternative Interpretation”. New Testament Seminar, Uppsala University, Uppsala, Sweden, October 31, 2013.
- “Paul’s *nomos*: A Tool for Negotiating Empire, Judaism and Community”. New Testament Seminar, Uppsala University, Uppsala, Sweden, May 23, 2013.
- “The Role of the Intellectual. Thoughts in Dialogue with Michel Foucault”. Seminar for Postcolonial Perspectives, Uppsala University, Uppsala, Sweden, May 21, 2013.
- “Israel and Nations in Paul. A Reflection in Terms of Conceptual Blending Theory”. New Testament Seminar Uppsala-Lund, Lund, Sweden, March 18-19, 2013.
- “Jewish and Gentile Encounters in Second Temple Judaism: A Threat to *Pax Romana* ?”. U4 Winter School (Uppsala, Groningen, Göttingen, Ghent), Palermo, Italy, March 5-10, 2013.
- “Paul’s Rhetoric of the Law and the Shaping of Empire-Critical Communities. The Example of Gal 2:14–3:5”. Nordic Cognitive Network, Oslo, Norway, January, 15-17, 2013.
- “Leonard Cohen’s Use of the Bible: Hybridity, Spirituality and Insurgency”. Annual Meeting of the Society of Biblical Literature, Chicago, IL, November 19, 2012.
- “Slave of Christ and Son of God: The Concept of Pauline Freedom”. Annual Meeting of the Society of Biblical Literature, San Francisco, CA, November 21, 2011.
- “Alternative Communities in Paul: Alternative to Roman Hierarchies or Jewish Exclusivism”. Annual Meeting of the Society of Biblical Literature, San Francisco, CA, November 19, 2011.
- “Love in *Twilight* and 1 Cor 13”. Pacific Northwest Regional Meeting of the Society of Biblical Literature, Spokane, WA, May 13, 2011.
- “Slave of Christ and the Shaping of a Christ-like Communitarian Body”. Annual Meeting of the Society of Biblical Literature, Atlanta, GA, November 20, 2010.
- “Reading and Writing as Practices for Embodying Ethos: Dialogue in Foucault and Paul”. Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November 23, 2009.
- “Agamben’s Messianic Vocation and Paul’s Concept of New Creation”. Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November 24, 2009.
- “An Archaeology of Pauline Studies. Thoughts in Dialogue with Michel Foucault”. Conference “Texts and Otherness: Politics, Empire, and Post-Secularism in Religious Studies”, Center for Jewish Studies, Baylor University, Waco, TX, May 1-3, 2009.
- “Ricœur’s Narrative Theory and the Construction of the Self in Romans”. Pacific Northwest Regional Meeting of the Society of Biblical Literature, Tacoma, WA, April 24-26, 2009.
- “The Concept of Power in Paul and Foucault. A Conversation”. Annual Meeting of the Society of Biblical Literature, Boston, MA, November 21-25, 2008.
- “The Building Up of the Self in Romans and in Foucault. Elements for a Conversation”. Conference “Saint Paul’s Journeys into Philosophy”, Vancouver School of Theology, Vancouver, Canada, June 4-6, 2008.
- “Can Kierkegaard Help Us Understand the Role of the Law in Rom 7:7-12 ? Tools for a *Kierkegaardian* Reading of Paul”. Annual Meeting of the Society of Biblical Literature, Denver, CO, November 23-26, 2002.
- “Une relecture paulinienne de l’histoire d’Israël (Rm 9–11)”. Bi-yearly collaboration between the University of Lausanne and the University of Manchester, “Historiography Ancient and Modern”, Manchester, UK, May 2002.

“Le jeu de Dieu et de Jésus. Une analyse stratégique du récit de la Passion chez Marc”. International conference of the Réseau international d’analyse narrative des textes de la Bible (RRENAB), Lausanne, Switzerland, March 2002.

“Une contribution exégétique à la lecture de Paul par Alain Badiou”. Conference “Paul et les philosophes:Alain Badiou”, University of Lausanne, Lausanne, Switzerland, January 2002.

Presentations for dissemination of research

“Introduction aux théologies féministes et aux perspectives queer”. Formation continue Église réformée Berne Jura Soleure, zoom, May 21-22, 2021.

“Féminismes et Bible”. Conference for the parishes of Montparnasse-Plaisance and Saint Jean (EPUdF), Paris, zoom, Mars 26, 2021.

“Qu’est-ce-qui m’empêche de recevoir le baptême ?” Réflexions sur l’accueil dans les églises en dialogue avec les Écritures”. Conference at the parish of Roubaix (EPUdF), zoom, January 12, 2021.

“À l’image d’Ève ou de Marie ? Quelle(s) place(s) pour les femmes dans quelques textes bibliques”. Conference à the catholic parish Saint Pierre de Montrouge, Paris, France, September 21, 2020.

With Lovelink Kwawu, “Thèses pour les Rendez-Vous de la Pensée Protestante”, Paris, France, June 26-27, 2020.

Participation in a round table concerning the role of money at the parish of Bois-Colombes (EPUdF), Bois-Colombes, France, March 5, 2020.

“Silence, effroi... et espoir ?”. Conference at the parish of Saint-Esprit (EPUdF) for the inauguration of an escape game, Paris, France, January 18, 2020.

“Féminisme et religions: compatibles?”. Conference at the Association des étudiant·e·s protestant·e·s de Paris, March 21, 2019.

“Père divin, pères humains: l’autorité des hommes chez Paul”. Conference at the parish of Reims (EPUdF), Reims, France, February 9, 2019.

“Femmes apôtres chez Paul et dans les évangiles anciens”. Public lecture for the Consistoire Côte d’Azur-Corse (EPUdF), Nice, France, December 1, 2018.

“Identités et théologie: quelles directions?”. Conference at the Fédération des Églises protestantes de Suisse, Bern, Switzerland, September 10, 2018.

“Une herméneutique protestante des textes bibliques?”. Conference at the parish of Bourg-la-Reine (EPUdF), Bourg-la-Reine, France, May 24, 2018.

“Des corps inattendus dans la Bible”. Conferences during the Carrefour des chrétiens inclusifs, Strasbourg, France, May 11-12, 2018.

“Quand Dieu décide de détruire le monde... et après ?”. Conference at the parish of Delémont, Delémont, Switzerland, January 19, 2018.

“Paul, l’homme, l’écrivain, le théologien”. Participation to the biblical week-ends in Pomeyrol, Pomeyrol, France, December 2-3, 2017.

“Destruction et nouvelle création dans l’Apocalypse; une réflexion à partir de Gn 6–9 et de l’histoire de la réception.”. Participation to Alternative Théologie, Montpellier, France, July 12, 2017.

“Les femmes et la théologie”. Presentation at the parish of Saint-Cloud (EPUdF), Saint-Cloud, France, October 8, 2015.

“Travail sur Gal 3–5”, Réseau Biblique, Centre Sèvres, Paris, France, June 18, 2015.

“Ève comme figure du monstrueux : quelques étapes dans les textes bibliques”. Participation in a study day about gender at the Facoltà Valdese, Rome, Italy, May 25, 2015.

Video and Audio Presentations:

“Intersectionality & Conversion” with Dr. Valérie Nicolet and Prof. Marianne Bjelland Kartzow, January 26, 2022, Podcast The Two Cities.

(lien : <http://www.thetwocities.com/biblical-studies/intersectionality-conversion-with-dr-valerie-nicolet-and-prof-marianne-kartzow-podcast/#prettyPhoto>).

“Théologies et féminismes” Podcast Université de Lorraine, November 8, 2021 (lien : <https://shows.acast.com/theo-logiques/episodes/nicolet>).

Participation at the roudtable “Rendez-vous de la pensée protestante, ‘Loi de Dieu, lois de la république’”, June 26, 2020, available on Spotify

(link: <https://open.spotify.com/episode/3plah8lHEZdEaw7BoxLxCO>).

TV show, “Zoom Zen”, RTS, December 19, 2020

(link: <https://www.rts.ch/play/tv/zoom-zen/video/zoom-zen-nol-ou-comment-accoucher-dun-heros?urn=urn:rts:video:11836357>).

“Paul and Masculinity Revisited”, December 9, 2020, Podcast The Two Cities.

(link: <http://www.thetwocities.com/biblical-studies/paul-masculinity-revisited-with-dr-valerie-nicolet-podcast/>).

“Autour du Jésus historique: quelques femmes souvent oubliées”, participation to a study day about the historical Jesus, Université de Lorraine, June 14, 2019.

Webpage:

<https://www.iptheologie.fr/facultes/enseignants/valerie-nicolet/>

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